



# La Paz County Board of Supervisors

1108 Joshua Avenue

Parker, Arizona 85344

(928) 669-6115 TDD (928) 669-8400 Fax (928) 669-9709

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David Plunkett	- District 1	Megan Spielman	- County Administrator
Duce Minor	- District 2	Diane Green	- Clerk of the Board
Holly Irwin	- District 3		

***AGENDA  
OF THE  
LA PAZ COUNTY BOARD OF SUPERVISORS  
Monday, January 3, 2022, 10:00 a.m.  
1108 Joshua Ave.  
Parker, Arizona***

*The La Paz County Board of Supervisors continue to encourage safe COVID-19 practices at County meetings, discouraging physical contact, such as handshaking; and request that attendees use the provided hygiene supplies upon entrance. Those that are described as "vulnerable" either by age or underlying health conditions, or experiencing symptoms of COVID-19, are discouraged to attend.*

1. Call to Order.
2. Pledge of Allegiance/Invocation.
3. Presentation: Sheriff Ponce Presents Life Saving Award.
4. Call to the Public: This is the time for the public to comment for a limit of three (3) minutes per person. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.
5. County Administrator and/or County Supervisor's Current Event Summary: The County Administrator or Board Member may present a brief summary of current events summarizing recent occurrences without any discussion or feedback from the remainder of the board. The Board will not propose, discuss, deliberate or take legal action on any matter mentioned in the summary unless the specific matter is already properly noticed for legal action, and then only at such time as that matter comes before the board itself pursuant to its meeting agenda. A.R.S. § 38-431.02(K).

***The following items listed under the CONSENT AGENDA will be considered as a group and acted on by one motion with no separate discussion of said items, unless a Board Member so requests. In that event, the item will be removed from the CONSENT AGENDA for separate discussion and action.***

6. **CONSENT AGENDA** (*Discussion and possible action on the following items*):
  - a. Approve to appoint the position of Deputy Public Defender II - *Public Defender*.
  - b. Approve to revise Start Date for the position of Assistant Golf Director, a budgeted item - *Golf Course*.
  - c. Approve to accept Stipend award from the 100 Club of Arizona Safety Enhancement Stipend in an amount not to exceed \$4,000 for the purchase of 14 helmets for night vision and thermal devices for the Special Weapons and Tactics Team, a reimbursement award - *Sheriff*.
  - d. Approve recommendation to the Arizona Department Liquor License & Control for Special Event License application submitted by Lynnda Sweeney on behalf of Soroptimist International of the Americas (DBA) SI Parker for fundraiser event on March 26, 2022, located at the La Paz County Park, 7350 Riverside Dr., Parker, AZ - *Clerk of the Board*.

**REGULAR AGENDA** (*Discussion and possible action on the following items*):

7. **PUBLIC HEARING:** - Docket No. Z2021-009 – Property owner: Storme Christopherson; APN: 304-72-015B; further identified as 68438 66th Street, Salome, AZ 85348; with a legal description of Section 23, Township 5N, Range 13W of the Gila and Salt River Meridians, La Paz County, Arizona, Supervisor District 3- Holly Irwin; requesting a re-zoning from Rural Agricultural (RA) to Recreational Vehicle Park (RVP) for family use, not a commercial RV Park. Approved unanimously (4-0, 3 members absent) at the regular Planning & Zoning Meeting on 12/02/2021 - *Community Development*.
8. Discussion and possible action regarding Docket No. Z2021-009 – Property owner(s) Storme Christopherson- APN(s) 304-72-015B; further identified as 68438 66th Street, Salome, AZ 85348; with a legal description of Section 23, Township 5N, Range 13W of the Gila and Salt River Meridians, La Paz County, Arizona, Supervisor District 3- Holly Irwin. The applicant requests approval of a re-zoning from Rural Agricultural (RA) to Recreational Vehicle Park (RVP) for family use, not a commercial RV Park. Approved unanimously (4-0, 3 members absent) at the regular Planning & Zoning Meeting on 12/02/2021 - *Community Development*.

9. Adjournment.

NOTICE IS HEREBY GIVEN TO THE BOARD OF SUPERVISORS AND THE GENERAL PUBLIC THAT THE MEETINGS MAY BE VIDEO RECORDED. THE BOARD MAY VOTE TO RECESS INTO AN EXECUTIVE SESSION WHICH WILL NOT BE OPEN TO THE PUBLIC, FOR THE PURPOSE OF OBTAINING LEGAL ADVICE REGARDING ANY OF THE AGENDA ITEMS, PURSUANT TO A.R.S. §38-431.03(A)(3). THE BOARD WILL ATTEND EITHER IN PERSON OR BY TELEPHONE CONFERENCE CALL. PLEASE NOTE THIS TENTATIVE AGENDA MAY BE CHANGED PRIOR TO THE SCHEDULED MEETING. ANYONE INTERESTED IN OBTAINING A COPY OF THE FINAL AGENDA FOR THE MEETING SHOULD CONTACT THE BOARD OF SUPERVISORS OFFICE [(928) 669-6115] WITHIN TWENTY-FOUR (24) HOURS PRIOR TO THE MEETING. PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING, **DIANE GREEN, CLERK OF THE BOARD, [(928)669-6115 OR TDD:(928)669-8400]** AT LEAST (72) HOURS PRIOR TO THE SCHEDULED MEETING. FACILITIES ARE HANDICAPPED ACCESSIBLE.