



La Paz County Board of Supervisors

1108 Joshua Avenue
Parker, Arizona 85344

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www.co.la-paz.az.us

D. L. Wilson	- District 1	Ron Drake - County Administrator
Duce Minor	- District 2	Diane Green - Clerk of the Board
Holly Irwin	- District 3	

CANCELLED 06-02-20

NOTICE AGENDA SPECIAL MEETING OF THE

LA PAZ COUNTY BOARD OF SUPERVISORS

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the La Paz County Board of Supervisors, and to the general public, that the La Paz County Board of Supervisors will hold a Special Meeting, open to the public, starting on **Tuesday, June 2, 2020, at 9:00 a.m., continuing to Wednesday, June 3, and Thursday, June 4, 2020, beginning at 9:00 a.m. each day**, at the Board of Supervisors Meeting Room, located at 1108 Joshua Avenue, Parker, Arizona.

The La Paz County Board of Supervisors will be implementing the current Center of Disease (CDC) recommendations for at least six feet of social distancing; discouraging physical contact, such as handshaking, and request that attendees use the provided hygiene supplies upon entrance. There will be a "first-arrive, first-allowed" rule for attendance, while numbers beyond those recommended will not be allowed entrance until such time the numbers are reduced. Those that are described as "vulnerable", either by age or underlying health conditions, or are experiencing symptoms of COVID-19, are discouraged to attend.

1. Call to Order.
2. Discussion and possible action with Department Heads and Elected Officials regarding their FY2020/2021 budget - *Board of Supervisors*.
3. Adjournment.

This notice/agenda was posted at the La Paz County Board of Supervisors Office located at 1108 Joshua Avenue, Parker, Arizona, on Monday, June 1, 2020 on or before the hour of 8:00 a.m.

Diane Green, Clerk of the Board

NOTICE IS HEREBY GIVEN TO THE BOARD OF SUPERVISORS AND THE GENERAL PUBLIC THAT THE MEETINGS MAY BE VIDEO RECORDED. THE BOARD MAY VOTE TO RECESS INTO AN EXECUTIVE SESSION WHICH WILL NOT BE OPEN TO THE PUBLIC, FOR THE PURPOSE OF OBTAINING LEGAL ADVICE REGARDING ANY OF THE AGENDA ITEMS, PURSUANT TO A.R.S. §38-431.03(A)(3). THE BOARD WILL ATTEND EITHER IN PERSON OR BY TELEPHONE CONFERENCE CALL. PLEASE NOTE THIS TENTATIVE AGENDA MAY BE CHANGED PRIOR TO THE SCHEDULED MEETING. ANYONE INTERESTED IN OBTAINING A COPY OF THE FINAL AGENDA FOR THE MEETING SHOULD CONTACT THE BOARD OF SUPERVISORS OFFICE [(928) 669-6115] WITHIN TWENTY-FOUR (24) HOURS PRIOR TO THE MEETING. PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING, **DIANE GREEN, CLERK OF THE BOARD, [(928)669-6115 OR TDD:(928)669-8400]** AT LEAST (72) HOURS PRIOR TO THE SCHEDULED MEETING. FACILITIES ARE HANDICAPPED ACCESSIBLE.