



La Paz County Board of Supervisors

1108 Joshua Avenue
Parker, Arizona 85344

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D. L. Wilson	- District 1	Ron Drake	- County Administrator
Duce Minor	- District 2	Diane Green	Clerk of the Board
Holly Irwin	- District 3		

**NOTICE / AGENDA
WORKSESSION
OF THE
LA PAZ COUNTY BOARD OF SUPERVISORS**

Pursuant to Arizona Revised Statute §38-431.02, notice is hereby given to the members of the La Paz County Board of Supervisors, and to the general public, that the La Paz County Board of Supervisors will hold a **Worksession**, open to the public, **Tuesday, August 20, 2019, at 2:00 p.m.**, at the Board of Supervisors Meeting Room, located at 1108 Joshua Avenue, Parker, Arizona.

Purpose of the Worksession:

Discussion regarding proposed Ordinance No. 2019-02, "Ordinance of the Board of Supervisors of La Paz County, Arizona, amending the La Paz County Zoning Regulations by adding a new definition of "Vehicle Residence" and amending the provisions of Section 607.00, Transitional Residential Zoning District, Subsection 607.02, Permitted Uses, accordingly".

This notice/agenda was posted at the La Paz County Board of Supervisors Office located at 1108 Joshua Avenue, Parker, Arizona, on Monday, August 19,, 2019, on or before the hour of 1:50 p.m.

Diane Green, Clerk of the Board

NOTICE IS HEREBY GIVEN TO THE BOARD OF SUPERVISORS AND THE GENERAL PUBLIC THAT THE MEETINGS MAY BE VIDEO RECORDED. THE BOARD MAY VOTE TO RECESS INTO AN EXECUTIVE SESSION WHICH WILL NOT BE OPEN TO THE PUBLIC. FOR THE PURPOSE OF OBTAINING LEGAL ADVICE REGARDING ANY OF THE AGENDA ITEMS, PURSUANT TO A.R.S. §38-431.03(A)(3). THE BOARD WILL ATTEND EITHER IN PERSON OR BY TELEPHONE CONFERENCE CALL. PLEASE NOTE THIS TENTATIVE AGENDA MAY BE CHANGED PRIOR TO THE SCHEDULED MEETING. ANYONE INTERESTED IN OBTAINING A COPY OF THE FINAL AGENDA FOR THE MEETING SHOULD CONTACT THE BOARD OF SUPERVISORS OFFICE [(928) 669-6115] WITHIN TWENTY-FOUR (24) HOURS PRIOR TO THE MEETING. PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING, **DIANE GREEN, CLERK OF THE BOARD, [(928)669-6115 OR TDD:(928)669-8400]** AT LEAST (72) HOURS PRIOR TO THE SCHEDULED MEETING. FACILITIES ARE HANDICAPPED ACCESSIBLE.