

**La Paz County**  
**Library District Exploratory Committee**  
**Agenda**

Pursuant to A.R.S. §38-431.02, notice is hereby given to the committee members, and the general public, that the La Paz County Library District Exploratory Committee will hold a public meeting, open to the public, on **Wednesday, June 11, 2014, at 3:00 p.m.**, in the Board of Supervisors Meeting Room, located at 1108 Joshua Avenue, Parker, Arizona.

- I. Call to Order
- II. Approve Minutes of 5/14/2014 and 5/21/14 Meetings
- III. Reports & Updates (Discussion and possible action)
  - a. Update on Presentation Status
  - b. Budget & Funding Formulas
- IV. Continued Discussion and possible action regarding immediate and longer term goals and objectives
- V. Call to Public
- VI. Adjournment

This notice was posted at the La Paz County Board of Supervisors Office located at 1108 Joshua Avenue, Parker, Arizona, Tuesday, June 10, 2014, on or before the hour of 3:00 p.m.

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Daniel G. Field, Clerk of the Board

PLEASE NOTE THAT THE TENTATIVE AGENDA MAY BE CHANGED PRIOR TO THE SCHEDULED MEETING. ANYONE INTERESTED IN OBTAINING A COPY OF THE FINAL AGENDA FOR THE MEETING SHOULD CONTACT THE BOARD OF SUPERVISORS OFFICE [(928)669-6115] WITHIN TWENTY-FOUR HOURS PRIOR TO THE MEETING.

PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING, **DANIEL G. FIELD, CLERK OF THE BOARD**, [(928)669-6115 OR TDD:(928)669-8400], AT LEAST (72) HOURS PRIOR TO THE SCHEDULED MEETING. FACILITIES ARE -ANDICAPPED ACCESSIBLE.