



La Paz County Board of Supervisors

1108 Joshua Avenue
Parker, Arizona 85344

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www.co.la-paz.az.us

D. L. Wilson - District 1 Daniel G. Field - County Administrator/
King E. Clapperton - District 2 Clerk of the Board
Holly Irwin - District 3

NOTICE/AGENDA
SPECIAL MEETING/POSSIBLE EXECUTIVE SESSION
OF THE
LA PAZ COUNTY BOARD OF SUPERVISORS

Pursuant to Arizona Revised Statute §38-431.02, notice is hereby given to the members of the La Paz County Board of Supervisors, and to the general public, that the La Paz County Board of Supervisors will hold a *Special Meeting*, open to the public, on **Wednesday, October 22, 2014, 9:00 a.m.**, at the La Paz County Board of Supervisors Meeting Room, located at 1108 Joshua Avenue, Parker, Arizona. The La Paz County Board of Supervisors may vote to go into *Executive Session*, which will not be open to the public, to discuss certain matters authorized under A.R.S. §38-431.03(A)(1).

1. Call to Order.

Discussion and possible action on the following item(s):

2. Discussion and possible action to go into Executive Session pursuant to A.R.S. §38-431.03(A)(1), for the purpose of conducting interviews of applicant(s) for the position of School Superintendent – Board of Supervisors.

Convene into Executive Session
Reconvene to Open Meeting

Recess

Reconvene: 1:30 p.m.

3. Discussion and possible action to appoint the position of School Superintendent – *Board of Supervisors*.
4. Call to the Public.

La Paz County Board of Supervisors
Wednesday, October 22, 2014, 9:30 a.m. Special Meeting

5. Adjournment.

This notice/agenda was posted at the La Paz County Board of Supervisors Office located at 1108 Joshua Avenue, Parker, Arizona, on Monday, October 20, 2014, on or before the hour of 5:00 p.m.

Dan Field, Clerk of the Board

THE LA PAZ COUNTY BOARD OF SUPERVISORS MAY GO INTO EXECUTIVE SESSION FOR THE PURPOSES OF OBTAINING LEGAL ADVICE FROM THE BOARD'S ATTORNEY (S) ON ANY AGENDA ITEMS PURSUANT TO A.R.S. §38-431.03(A)(3). MEMBERS OF THE BOARD WILL ATTEND EITHER IN PERSON OR BY TELEPHONE CONFERENCE CALL. PLEASE NOTE THAT THE TENTATIVE AGENDA MAY BE CHANGED PRIOR TO THE SCHEDULED MEETING. ANYONE INTERESTED IN OBTAINING A COPY OF THE FINAL AGENDA FOR THE MEETING SHOULD CONTACT THE BOARD OF SUPERVISORS OFFICE [(928)669-6115] WITHIN TWENTY-FOUR HOURS PRIOR TO THE MEETING. PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING, **DAN FIELD, CLERK OF THE BOARD, [(928)669-6115 OR TDD:(928)669-8400]**, AT LEAST (72) HOURS PRIOR TO THE SCHEDULED MEETING. FACILITIES ARE HANDICAPPED ACCESSIBLE.