



La Paz County Board of Supervisors

1108 Joshua Avenue
Parker, Arizona 85344

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D. L. Wilson	- District 1	Daniel G. Field	- County Administrator/ Clerk of the Board
King E. Clapperton	- District 2		
Holly Irwin	- District 3		

***NOTICE AGENDA
SPECIAL MEETING
OF THE
LA PAZ COUNTY BOARD OF SUPERVISORS***

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the La Paz County Board of Supervisors, and to the general public, that the La Paz County Board of Supervisors will hold a ***Special Meeting*** open to the public, on ***Wednesday, November 16, 2016, 10:00 a.m.***, at the Board of Supervisors Meeting Room, located at 1108 Joshua Avenue, Parker, Arizona.

1. Call to Order.
2. Discussion and possible action to approve joint effort with Congressman Gosar in acquiring Bureau of Land Management (BLM) property, southeast of Hovatter Road, for economic development of renewable energy projects, utilizing a Request for Proposals process– *Board of Supervisors*.

Recess as the Board of Supervisors and convene as the Board of Equalization

Consideration of Recommendations by the Hearing Officer for Petitions for Review of Notice of Changes for Tax Year 2017

3. Appeal No. NOC2016-01
Gregg and Corinne Short, APN: 311-66-002
4. Appeal No. NOC2016-02
Oldham C. Richard Trust, APN: 306-29-010J
5. Appeal No. NOC2016-03
Karl Atkinson, APN: 307-04-006
6. Appeal No. NOC2016-04
William Shallenberger, APN: 311-63-131A

La Paz County Board of Supervisors
Wednesday, November 16, 2016, Special Meeting, 10:00 a.m.

7. Appeal No. NOC2016-05
Donald W. Day, Jr., APN: 306-13-006C
8. Appeal No. NOC2016-06
Picket Wire, LLC, Kym Scott, APN: 306-24-013
9. Appeal No. NOC2016-07
Ted Rosario, APN: 304-89-011

Recess as the Board of Equalization and reconvene as the Board of Supervisors

10. Call to the Public.
11. Adjournment.

This notice/agenda was posted at the La Paz County Board of Supervisors Office located at 1108 Joshua Avenue, Parker, Arizona, on Wednesday, November 9, 2016, on or before the hour of 5:00 p.m.

Dan Field, Clerk of the Board

REGARDING ANY OF THE AGENDA ITEMS, PURSUANT TO A.R.S. §38-431.03(A)(1), §38-431.03(A)(2), §38-431.03(A)(3) AND §38-431.03(A)(4), NOTICE IS HEREBY GIVEN TO THE BOARD OF SUPERVISORS AND THE GENERAL PUBLIC THAT THE MEETINGS MAY BE VIDEO RECORDED. THE BOARD MAY VOTE TO GO INTO EXECUTIVE SESSION, WHICH WILL NOT BE OPEN TO THE PUBLIC, FOR THE PURPOSE OF DISCUSSION OF PERSONNEL MATTERS, DISCUSSION OR CONSIDERATION OF RECORDS EXEMPT BY LAW FROM PUBLIC INSPECTION, FOR OBTAINING LEGAL ADVICE FROM ITS ATTORNEY(S), OR FOR DISCUSSION OR CONSULTATION WITH ITS ATTORNEY(S) IN ORDER TO CONSIDER ITS POSITION AND INSTRUCT ITS ATTORNEY(S) REGARDING PENDING OR CONTEMPLATED LITIGATION. MEMBERS OF THE BOARD WILL ATTEND EITHER IN PERSON OR BY TELEPHONE CONFERENCE CALL. PLEASE NOTE THIS TENTATIVE AGENDA MAY BE CHANGED PRIOR TO THE SCHEDULED MEETING. ANYONE INTERESTED IN OBTAINING A COPY OF THE FINAL AGENDA FOR THE MEETING SHOULD CONTACT THE BOARD OF SUPERVISORS OFFICE [(928) 669-6115]] WITHIN TWENTY-FOUR (24) HOURS PRIOR TO THE MEETING.
PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING, **DAN FIELD, CLERK OF THE BOARD, [(928)669-6115 OR TDD:(928)669-8400]** AT LEAST (72) HOURS PRIOR TO THE SCHEDULED MEETING. FACILITIES ARE HANDICAPPED ACCESSIBLE.