



La Paz County Board of Supervisors

1108 Joshua Avenue
Parker, Arizona 85344

(928) 669-6115 TDD (928) 669-8400 Fax (928) 669-9709

www.co.la-paz.az.us

D. L. Wilson - District 1 Daniel G. Field - County Administrator/
King E. Clapperton - District 2 Clerk of the Board
Holly Irwin - District 3

**NOTICE AGENDA
SPECIAL MEETING
OF THE
LA PAZ COUNTY BOARD OF SUPERVISORS**

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the La Paz County Board of Supervisors, and to the general public, that the La Paz County Board of Supervisors will hold a *Special Meeting* open to the public, on *Thursday, November 19, 2015, at 10:00 a.m.*, at the Board of Supervisors Meeting Room, located at 1108 Joshua Avenue, Parker, Arizona.

1. Call to Order.

Chairman Irwin recessed the Board of Supervisors and convened the Board of Equalization

Petitions for Review of Notice of Change for Tax Year 2016

2. 1:00 p.m.
Steve and Lynda Lumbert, APN: 306-27-003R
Appeal No. NOC2015-01
3. 1:15 p.m.
Drew Reeves, APN: 302-32-153
Appeal No. NOC2015-02
4. 1:30 p.m.
John A. and Betty J. Newman, APN: 307-54-015
Appeal No. NOC2015-03
5. 1:45 p.m.
Craig and Joellen Post, APN: 306-13-140C
Appeal No. NOC2015-04

La Paz County Board of Supervisors
Thursday, November 19, 2015, 10:00 a.m.

6. 2:00 p.m.
Vernon J. Haase, APN: 302-32-365
Appeal No. NOC2015-05
7. 2:15 p.m.
Andrea J. Walker; APN: 306-27-003A
Appeal No. NOC2015-06

Chairman Irwin recessed the Board of Equalization and reconvened the Board of Supervisors

8. Call to the Public.
9. Adjournment.

This notice/agenda was posted at the La Paz County Board of Supervisors Office located at 1108 Joshua Avenue, Parker, Arizona, on Wednesday, November 18, 2015, on or before the hour of 10:00 a.m.

Diane Green, Deputy Clerk of the Board

REGARDING ANY OF THE AGENDA ITEMS, PURSUANT TO A.R.S. §38-431.03(A)(1), §38-431.03(A)(2), §38-431.03(A)(3) AND §38-431.03(A)(4), NOTICE IS HEREBY GIVEN TO THE BOARD OF SUPERVISORS AND THE GENERAL PUBLIC THAT THE BOARD MAY VOTE TO GO INTO EXECUTIVE SESSION, WHICH WILL NOT BE OPEN TO THE PUBLIC, FOR THE PURPOSE OF DISCUSSION OF PERSONNEL MATTERS, DISCUSSION OR CONSIDERATION OF RECORDS EXEMPT BY LAW FROM PUBLIC INSPECTION, FOR OBTAINING LEGAL ADVICE FROM ITS ATTORNEY(S), OR FOR DISCUSSION OR CONSULTATION WITH ITS ATTORNEY(S) IN ORDER TO CONSIDER ITS POSITION AND INSTRUCT ITS ATTORNEY(S) REGARDING PENDING OR CONTEMPLATED LITIGATION. MEMBERS OF THE BOARD WILL ATTEND EITHER IN PERSON OR BY TELEPHONE CONFERENCE CALL.

PLEASE NOTE THIS TENTATIVE AGENDA MAY BE CHANGED PRIOR TO THE SCHEDULED MEETING. ANYONE INTERESTED IN OBTAINING A COPY OF THE FINAL AGENDA FOR THE MEETING SHOULD CONTACT THE BOARD OF SUPERVISORS OFFICE [(928) 669-6115] WITHIN TWENTY-FOUR (24) HOURS PRIOR TO THE MEETING.

PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION BY CONTACTING, **DONNA J. HALE, CLERK OF THE BOARD**, [(928)669-6115 OR TDD:(928)669-8400] AT LEAST (72) HOURS PRIOR TO THE SCHEDULED MEETING. FACILITIES ARE HANDICAPPED ACCESSIBLE.