



La Paz County LOCAL EMERGENCY PLANNING COMMITTEE

1108 Joshua Avenue. Parker, Arizona 85344
(928) 667-4310 x 6018

PUBLIC MEETING NOTICE

Pursuant to A.R.S. §38-432.02, notice is hereby given to the members of the La Paz County Local Emergency Planning Committee (LEPC), and to the general public, that the LEPC will hold a regular meeting open to the Public on **June 29, 2022, at 10:00 a.m.** at the Board of Supervisors Meeting Room, located at 1108 Joshua Avenue, Parker, Arizona.

AGENDA

1. Call to Order
2. Introductions
3. Approval of Minutes
4. New LEPC member applications
5. Appointment of Chair and Vice Chair
6. 2022 FFY HMEP/ERF Grant Updates
7. Training & Exercise update
8. Tier II Reporting presentation by ADEQ/AZSERC
9. Good of the Order/ Announcements
10. Call to the Public
11. Adjournment. (Next Meeting – TBD, Location “County Board of Supervisors”)

This notice was posted at the La Paz County Emergency Management / LEPC webpage on or before 8:00 p.m. On June 6, 2022

Note 1: The agenda may be revised, and additional items may be added up to 24 hours prior to the meeting (A.R.S. §38- 431.02) For additional information contact the LPC-LEPC Coordinator at lpclepc@lapazcountyaz.org or by telephone at 928-667-4310 x 6018.

Note 2: A public body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the public body. At the conclusion of an open call to the public, individual members of the public body may respond to criticism made by those who have addressed the public body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the public body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action. A.R.S. §38-431.01G.

Note 3: Members of the public are requested to limit their comments to no more **than 5 minutes**.

Note 4: Members of the public have an opportunity to review the Hazardous Materials Response Plan and provide comments.

Note 5: Agenda items may be taken out of order at the discretion of the chair.