



# La Paz County Board of Supervisors

1108 Joshua Avenue  
Parker, Arizona 85344

(928) 669-6115 TDD (928) 669-8400 Fax (928) 669-9709

[www.co.la-paz.az.us](http://www.co.la-paz.az.us)

David Plunkett - District 1 Megan Spielman - County Administrator/  
Duce Minor - District 2 Diane Green - Clerk of the Board  
Holly Irwin - District 3

## REQUEST FOR PUBLIC RECORD(S)

### REQUESTER'S INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No: \_\_\_\_\_

Representing: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No: \_\_\_\_\_

### PUBLIC RECORD(S) REQUESTED

Specify the exact records requested: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ If multiple copies are requested, specify the number of copies: \_\_\_\_\_

RECORDS ARE .25 CENTS PER PAGE, AND IF FOR A COMMERCIAL PURPOSE, AN ADDITIONAL \$10 PER HOUR PER PERSON FOR TIME EXPENDED IN SEARCHING FOR AND RETRIEVING THE RECORDS REQUESTED, PURSUANT TO A.R.S. §39-121.03

State the exact use of requested public records for information requested for a commercial purpose: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I declare that I have read A.R.S. §39-121.03 (including the definition of "commercial purpose") appears on the reverse side of this request. I further declare under penalty of law that the foregoing is true and correct.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Requestor

### FOR OFFICE USE ONLY

Public record(s) released: \_\_\_\_\_

Number of pages: \_\_\_\_\_ Time spent (if for commercial purpose): \_\_\_\_\_

Fee collected \_\_\_\_\_ Date delivered/mailed to requester: \_\_\_\_\_ Staff initials: \_\_\_\_\_